



SPONSORED BY  
MASTERBRAND CABINETS INC.

# FUN IN THE SUN

## Heimatfest Co-Ed Volleyball Double Elimination Tournament

Gather up your friends and get ready for sand, sun, and fun at the Co-Ed Volleyball Tournament taking place during the Ferdinand Heimatfest Celebration.

**Date:** Saturday, June 17th

**Start Time:** 9:00am EST

**Location:** 18th Street Park in Ferdinand

**Cost:** \$60.00 per team

**Format:** 6 person format, 2 females required per team

Each match includes two 21-point rally games. A third 15-point rally game will be played if necessary to determine the winner.

Please mail or drop off your team registration form with the registration fee included to the Y at the address listed below. You may also sign-up online at [www.tricountyyymca.org](http://www.tricountyyymca.org).

**Team registrations will be accepted until Thursday June 15th at Noon.**



TRI-COUNTY YMCA  
131 E 16th Street  
Ferdinand, IN 47532  
812-367-2323  
[www.tricountyyymca.org](http://www.tricountyyymca.org)

Contact Logan Ayer ([logan@tricountyyymca.org](mailto:logan@tricountyyymca.org)) with any questions regarding the event.



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## Team Captain

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ mm/dd/yyyy

Address: \_\_\_\_\_  
Street City

Gender: M / F

\_\_\_\_\_ State ZIP

Emergency Contact Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Emergency Contact Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact DoB: \_\_\_\_\_ mm/dd/yyyy

Team Name: \_\_\_\_\_

**Consent Statement:** By signing this form it is understood that the responsibility for monitoring the condition of the participant lies with the participant and or guardian and that the undersigned has the understanding of YMCA programs and its facilities. **Talent Release:** This statement is hereby acknowledged and agreed upon by me with the full understanding that any photographs, videotapes, or audio tapes will be freely used by the Tri-County YMCA for public displaying either printed or electronic material for the **purpose** of furthering the business interest of the Tri-County YMCA.

Signature of Participant

Date

\_\_\_\_\_

\_\_\_\_\_